CA081044

### SHELBY COUNTY BOARD OF COMMISSIONERS AGENDA ROUTE SHEET

Referred to Commission Committee (name) Hospitals & Health

For Commission Action on (date) \_\_\_\_April 14, 2008

| HIV/AIDS/STD Prever<br>to the position contro<br>grant funds under th | ng an amendment to the FY2007-2008 on tion & Surveillance program in the amount of bludget, and this item requires the expenditure HIV/AIDS/STD Prevention & Surveillance grad by Commissioner Joyce Avery. | \$5,056 and an amendment<br>re of Federal through State |
|---|---|---|
| CHECK ALL THAT A  | PPLY BELOW:   |   |
| This Action do  | es NOT require expenditure of funds.  |   |
| X_ This Item requ   | uires/approves expenditure of funds as follows (cor   | mplete all that apply):                                 |
| County General Funds  | :: \$: County CIP Funds: \$   |   |
| State Grant Funds: \$_  | : State Gas Tax Funds: \$   |   |
| Federal Grant Funds:  | \$5,056   |   |
| Other funds (Specify s  | ource and amount): \$   |   |
| Other pass-thru funds   | (Specify source and amount): \$   |   |
| Originating Departme  | ent: Health Department  |   |
| APPROVAL:   |   |   |
| Dept. Head:   | Johnathan Russell 544-7585 (Type your name & phone #.)  | (Initials) \ \( \frac{3}{3} \) (\( \lambda \) (Date)    |
| Division Director:  | Yvonne S. Madlock 544-7583 (Type your name & phone #.)  | (Initials) (Date)                                       |
| CIP – A&F Director:   | (Type your name & phone #.)   | (Initials) (Date)                                       |
| Finance Dept.   | Michael A. Swift 545-4449 (Type your name & phone #.)   | (Initials) (Date)                                       |
| County Attorney:  | Fred E. Jones, Jr. 545-4611 (Type your name & phone #.)   | (Initials) (Date)                                       |
| CAO/Mayor:  | James Huntzicker 544-4514 (Type your name & phone #.)   | (Initials) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \        |

#### SUMMARY SHEET

#### I. <u>Description of Item</u>

Requesting approval of a contract amendment and appropriation of funds in the FY2007-2008 Operating Budget.

This is a contract between the Memphis and Shelby County Health Department and the Tennessee Department of Health for the provision of HIV/AIDS/STD Prevention and Surveillance services.

#### II. Source and Amount of Funding

A. Tennessee Department of Health \$5,056

| HIV/AIDS/STD Prevention &<br>Surveillance Grant Fund 428-4005<br>January 1, 2008 – June 30, 2008 | Current<br>Budget | Budget<br>Adjustments | Revised<br>Budget |
|--|-------------------|-----------------------|-------------------|
| Revenues   | (\$948,844)       | (\$5,056)             | (\$953,900)       |
| Personnel Expenditures   | 948,166           | (35,662)              | \$912,504         |
| O&M/Net Transfers  | 678               | 40,718                | 41,396            |
| Net Income   | \$0               | \$0                   | \$0               |

- B. There are no other costs, directly or indirectly, associated with this resolution.
- C. There are no additional or subsequent obligations or expenses for which Shelby County will ultimately be responsible.

#### III. Contract Items

A. Contract is for the period January 1, 2008 - December 31, 2008 in the total amount of \$1,907,300.00, budgeted as follows:

| FY 2007-2008 (Jan. 1 – June 30, 2008)     | \$\$953,900 |
|---|-------------|
| FY 2008-2009 (July 1 - December 31, 2008) | 953,400     |
|   |             |
| Total Contract                            | \$1,907,300 |

#### IV. Additional Information Relevant to Approval of this Item

- · Administration recommends approval of this Resolution.
- This budget amendment will permit maximum utilization of grant funds and ensure proper operation and maintenance resources for the Tennessee Department of Health.
- Contract funded for HIV/AIDS/STD Prevention and Surveillance services to high risk segments and the STD/HIV-infected in Memphis and Shelby County by providing counseling, testing, partner notification and referral services.
- Conduct active surveillance of HIV/AIDS cases and report these cases to TDH as they are identified.
- Identify infants born to HIV infected mothers and report these cases to TDH as they are identified and provide follow up of these cases until HIV infection status is determined
- Test 55% of women booked at the CJC Jail East for syphilis and HIV.
- Test 30% of all persons booked at the CHC Downtown for syphilis and HIV.

### THIS SHEET MUST BE COMPLETED, SIGNED BY THE DEPARTMENT HEAD AND DIVISION DIRECTOR AND ATTACHED TO ALL CONTRACT AND RESOLUTION PACKETS BEFORE ANY ACTION WILL BE TAKEN.

| 1.   | Department Requesting Services: HEALTH DEPARTMENT  |  |  |  |  |  |
|------|--|--|--|--|--|--|
| 2.   | Preparer's Name, Telephone #, and E-Mail Address:  Johnathan Russell 544-7585 Johnathan.Russell@shelbycountytn.gov   |  |  |  |  |  |
| 2    | Stringth and Strin |  |  |  |  |  |
| 3.   | B. DESCRIPTION OF ITEM TO BE PURCHASED, BUILT, OR SERVICE TO BE PROVIDED:  This is a budget amendment between the M&SCHD and the Tennessee Department of Health to provide   |  |  |  |  |  |
|      | HIV, AIDS & STD prevention services and surveillance services.   |  |  |  |  |  |
|      |  |  |  |  |  |  |
| 4.   | NAME, ADDRESS, VENDOR NUMBER, SOCIAL SECURITY NUMBER, AND/OR FEDERAL I.D. NUMBER OF VENDOR/CONSULTANT/AGENCY WITH WHICH SHELBY COUNTY WILL BE CONTRACTING:   |  |  |  |  |  |
|      | Cordell Hull Building  |  |  |  |  |  |
|      | 425 5th Avenue North, Nashville, TN 37247  |  |  |  |  |  |
|      | VENDOR NO./FED ID NO. 16687  |  |  |  |  |  |
|      |  |  |  |  |  |  |
| 5.   | COST OF ITEM OR SERVICE REQUESTED: \$5,056 amendment   |  |  |  |  |  |
| 6.   | TERM OF PROPOSED CONTRACT/AGREEMENT: 01/01/08-12/31/08   |  |  |  |  |  |
| 7.   | FUND, ORG, AND ACCOUNT NUMBER (13 DIGITS) **FOR MULTIPLE ACCOUNTS, PLEASE SPECIFY DOLLAR AMOUNT FOR EACH**   |  |  |  |  |  |
|      | 428-4005- Various Sections   |  |  |  |  |  |
|      | No encumbrance required.   |  |  |  |  |  |
| 8.   | COMMODITY CODE: 961  |  |  |  |  |  |
| 9.   | VENDOR/CONSULTANT/AGENCY SELECTED BY (CHECK ONE):  **PLEASE ATTACH APPROVAL DOCUMENTS**  |  |  |  |  |  |
|      | a. Bid/RFP Process - # & Date b. Emergency/Sole Source   |  |  |  |  |  |
| 10.  | LOSB/MBE INFORMATION: Please check the appropriate description   |  |  |  |  |  |
|      | MBE (MINORITY OWNED BUSINESS ENTERPRISE)   |  |  |  |  |  |
|      | MALE FEMALE  |  |  |  |  |  |
|      | WBE (WOMEN OWNED BUSINESS ENTERPRISE)  |  |  |  |  |  |
|      | LOSB (LOCALLY OWNED SMALL BUSINESS)  |  |  |  |  |  |
|      | ANNUAL SALES DOES NOT EXCEED \$3 MILLION   |  |  |  |  |  |
|      | X N/A  |  |  |  |  |  |
| 11.  | SPECIAL INSTRUCTIONS (ROUTING, FUNDING, BUDGET TRANSFER IN PROCESS)  |  |  |  |  |  |
|      |  |  |  |  |  |  |
| REVI | EWED AND APPROVED BY:  DEPARTMENT HEAD  DATE   |  |  |  |  |  |
|      | Xumu Mulliok 3/31/08   |  |  |  |  |  |
|      | DIVISION DIRECTOR DATE   |  |  |  |  |  |

| ITEM NO:  | PREPARED BY: Johnathan Russell   |
|---|--|
|   | PREPARED BY: Johnathan Russell APPROVED BY:  |
| of the HIV/AIDS/STD Prevention & \$5,056 and an amendment to the requires the expenditure of Federa | ent to the FY2007-2008 operating budget<br>Surveillance program in the amount of<br>position control budget, and this item<br>al through State grant funds under the<br>dillance grant in the amount of \$5,056.<br>ioner Joyce Avery. |
| the Shelby County Government on beha  | ween the Tennessee Department of Health and alf of the Memphis & Shelby County Health for the period January 1, 2008 – December 31, 2007; and  |
|   | to amend the Memphis & Shelby County Health iod January 1, 2008 - June 30, 2008 for Budget   |
|   | to amend the Memphis & Shelby County Health the period January 1, 2008 - June 30, 2008 as  |
| WHEREAS, That there is no cost  | to the County for this activity.   |
| COMMISSIONERS OF SHELBY CO  | T RESOLVED BY THE BOARD OF UNTY, TENNESSEE, That the FY 2007-2008 amended and funds appropriated as per Exhibit A, einto by reference.   |
| OF SHELBY COUNTY, TENNESSEE   | BY THE BOARD OF COMMISSIONERS That the FY 2007-2008 Shelby County Position appropriated as per Exhibit B, which is attached  |
| Administration and Finance are authorized   | o, That the County Mayor and the Director of d to issue their warrant or warrants to the extent and to take proper credit in their accounting  |
|   | A C Wharton, Jr., County Mayor   |
|   | Date:  |
|   |  |
|   | ATTEST:  |
| A DODGED  | Clerk of County Commission   |
| ADOPTED:  |  |

| NO.  | ACCOUNT NAME                   | CURRENT<br>BUDGET | DIFFERENCE | PROPOSED<br>BUDGET |
|------|--------------------------------|-------------------|------------|--------------------|
| 4330 | STATE GRANTS                   | 0                 | 0          | 0                  |
| 4331 | FEDERAL GRANTS THRU STATE      | (61,190)          | (46,860)   | (108,050)          |
|      | TOTAL STATE REVENUE            | (61,190)          | (46,860)   | (108,050)          |
| 5102 | SALARIES AND LABOR             | 46,660            | 31,159     | 77,819             |
| 5135 | LAPSE TIME RESTRICTION         | -                 | (8,000)    | (8,000)            |
|      | TOTAL SALARIES                 | 46,660            | 23,159     | 69,819             |
| 5169 | SHIFT DIFFERENTIAL             |                   | -          | -                  |
|      | TOTAL OTHER COMPENSATION       | -                 |            |                    |
| 5510 | RETIREMENT BENEFITS COUNTY     | 3,266             | 2,181      | 5,447              |
| 5511 | OPEB RETIREE INSURANCE         | 3,033             | 2,025      | 5,058              |
| 5516 | MEDICARE COVERAGE (MQFE)       | 630               | 421        | 1,051              |
| 5520 | GROUP LIFE INSURANCE           | 368               | 161        | 529                |
| 5543 | CIGNA INSURANCE                | 6,688             | (269)      | 6,419              |
| 5560 | LONG TERM DISABILITY INSURANCE | 402               | 843        | 1,245              |
| 5591 | OJI MEDICAL INSURANCE          | 723               | 483        | 1,206              |
| 5592 | UNEMPLOYMENT COMP INS          | 154               | 102        | 256                |
|      | TOTAL FRINGES                  | 15,264            | 5,947      | 21,212             |
| 6016 | DATA PROCESSING SUPPLIES       | -                 | -          | -                  |
| 6042 | MATERIALS & SUPPLIES           | -                 | 5,137      | 5,137              |
| 6052 | OFFICE SUPPLIES                | -                 |            | -                  |
| 6068 | POSTAGE                        |                   | -          |                    |
|      | TOTAL SUPPLIES                 | -                 | 5,137      | 5,137              |
| 6446 | LOCAL TRANSPORTATION           | 285               | 751        | 1.036              |
| 6467 | TRAVEL                         | 393               | 8,454      | 8,847              |
|      | TOTAL SERVICES                 | 678               | 9,205      | 9,883              |
|      |                                |                   |            |                    |
| 6771 | COMMUNICATION EXPENSE          | -                 | 1,000      | 1,000              |
| 6795 | RENT- EQUIPMENT                | -                 | 1,000      | 1,000              |
|      | TOTAL RENT, UTIL & MAINT       | -                 | 2,000      | 2,000              |
|      | TOTAL EXPENDITURES             | 62,602            | 45,448     | 108,051            |
|      | NET COST                       | 1,412             | (1,412)    |                    |

| ACCT<br>NO. | ACCOUNT NAME               | CURRENT<br>BUDGET | DIFFERENCE | PROPOSED<br>BUDGET |
|-------------|----------------------------|-------------------|------------|--------------------|
| 4330        | STATE GRANTS               |                   |            |                    |
| 4331        | FEDERAL GRANTS THRU STATE  | (289,306)         | (3,194)    | (292,500)          |
|             | TOTAL STATE REVENUE        | (289,306)         | (3,194)    | (292,500)          |
| 5102        | SALARIES AND LABOR         | 214,665           | (12,004)   | 202,661            |
| 5135        | LAPSE TIME RESTRICTION     | -                 | =          | -                  |
|             | TOTAL SALARIES             | 214,665           | (12,004)   | 202,661            |
| 5169        | SHIFT DIFFERENTIAL         | 600               | (15)       | 585                |
|             | TOTAL OTHER COMPENSATION   | 600               | (15)       | 585                |
| 5510        | RETIREMENT BENEFITS COUNTY | 14,985            | (799)      | 14,186             |
| 5511        | OPEB RETIREE INSURANCE     | 13,937            | (764)      | 13,173             |
| 5516        | MEDICARE COVERAGE (MQFE)   | 2,890             | (154)      | 2,736              |
| 5520        | GROUP LIFE INSURANCE       | 1,695             | (317)      | 1,378              |
| 5540        | GROUP HOSPITAL INSURANCE   | 36,155            | H.         | 36,155             |
| 5560        | DISABILITY INSURANCE       | 1,808             | 1,435      | 3,243              |
| 5591        | OJI MEDICAL INSURANCE      | 3,318             | (177)      | 3,141              |
| 5592        | UNEMPLOYMENT COMP INS      | 704               | (37)       | 667                |
|             | TOTAL FRINGES              | 75,492            | (813)      | 74,679             |
| 6016        | DATA PROCESSING SUPPLIES   |                   | -          |                    |
| 6042        | MATERIALS & SUPPLIES       |                   | 4,034      | 4,034              |
| 6052        | OFFICE SUPPLIES            | -                 | -          | -                  |
| 6068        | POSTAGE                    |                   | 1,500      | 1,500              |
|             | TOTAL SUPPLIES             | •                 | 5,534      | 5,534              |
| 6446        | LOCAL TRANSPORTATION       | -                 | 1,420      | 1,420              |
| 6467        | TRAVEL                     |                   | 4,121      | 4,121              |
|             | TOTAL SERVICES             |                   | 5,541      | 5,541              |
| 6771        | COMMUNICATION EXPENSE      | 30                | 1,750      | 1,750 3500         |
| 6795        | RENT- EQUIPMENT            | -                 | 1,750      | 1,750 2430         |
|             | TOTAL RENT, UTIL & MAINT   | -                 | 3,500      | 3,500              |
|             | TOTAL EXPENDITURES         | 290,757           | 1,743      | 292,500            |
|             | NET COST                   | 1,451             | (1,451)    |                    |

| NO.  | ACCOUNT NAME               | CURRENT<br>BUDGET | DIFFERENCE | PROPOSED<br>BUDGET |
|------|----------------------------|-------------------|------------|--------------------|
| 4330 | STATE GRANTS               | (105,444)         | (3,606)    | (109,050)          |
| 4331 | FEDERAL GRANTS THRU STATE  | (103,444)         | (5,000)    | (109,030)          |
|      | TOTAL STATE REVENUE        | (105,444)         | (3,606)    | (109,050)          |
| 5102 | SALARIES AND LABOR         | 82,410            | 522        | 82,932             |
| 5135 | LAPSE TIME RESTRICTION     | -                 | -          | 9)                 |
|      | TOTAL SALARIES             | 82,410            | 522        | 82,932             |
| 5169 | SHIFT DIFFERENTIAL         | 4                 |            | -                  |
|      | TOTAL OTHER COMPENSATION   |                   | -          |                    |
| 5510 | RETIREMENT BENEFITS COUNTY | 5,769             | 36         | 5,805              |
| 5511 | OPEB RETIREE INSURANCE     | 5,357             | 34         | 5,391              |
| 5516 | MEDICARE COVERAGE (MQFE)   | 1,113             | 7          | 1,120              |
| 5520 | GROUP LIFE INSURANCE       | 653               | (89)       | 564                |
| 5543 | CIGNA INSURANCE            | 7,903             | -          | 7,903              |
| 5560 | DISABILITY INSURANCE       | 692               | 635        | 1,327              |
| 5591 | OJI MEDICAL INSURANCE      | 1,277             | 8          | 1,285              |
| 5592 | UNEMPLOYMENT COMP INS      | 271               | (5)        | 266                |
|      | TOTAL FRINGES              | 23,035            | 626        | 23,661             |
| 6016 | DATA PROCESSING SUPPLIES   | -                 | 1,566      | 1,566              |
| 6042 | MATERIALS & SUPPLIES       | -                 | 541        | 541                |
| 6052 | OFFICE SUPPLIES            | 8                 | 5          | -                  |
| 6068 | POSTAGE                    | -                 | -          |                    |
|      | TOTAL SUPPLIES             | -                 | 2,107      | 2,107              |
| 6446 | LOCAL TRANSPORTATION       |                   | _          |                    |
| 6467 | TRAVEL                     | <u> </u>          | 350        | 350                |
|      | TOTAL SERVICES             | -                 | 350        | 350                |
| 6771 | COMMUNICATION EXPENSE      | /.5               |            | -                  |
| 6795 | RENT- EQUIPMENT            | -                 | 7          | -                  |
|      | TOTAL RENT, UTIL & MAINT   | -                 | -          |                    |
|      | TOTAL EXPENDITURES         | 105,445           | 3,605      | 109,050            |
|      | NET COST                   | 1                 | (1)        | 0                  |

| NO.          | ACCOUNT NAME                                 | CURRENT<br>BUDGET | DIFFERENCE | PROPOSED<br>BUDGET |
|--------------|--|-------------------|------------|--------------------|
| 4330         | STATE GRANTS                                 |                   |            |                    |
| 4331         | FEDERAL GRANTS THRU STATE                    | (69,577)          | (2,923)    | (72,500)           |
|              | TOTAL STATE REVENUE                          | (69,577)          | (2,923)    | (72,500)           |
| 5102<br>5135 | SALARIES AND LABOR<br>LAPSE TIME RESTRICTION | 52,464            | 767        | 53,231             |
|              | TOTAL SALARIES                               | 52,464            | 767        | 53,231             |
| 5169         | SHIFT DIFFERENTIAL                           | 200               |            | 200                |
|              | TOTAL OTHER COMPENSATION                     | 200               | -          | 200                |
| 5510         | RETIREMENT BENEFITS COUNTY                   | 3,672             | 54         | 3,726              |
| 5511         | OPEB RETIREE INSURANCE                       | 3,410             | 50         | 3,460              |
| 5516         | MEDICARE COVERAGE (MQFE)                     | 708               | 11         | 719                |
| 5520         | GROUP LIFE INSURANCE                         | 411               | (49)       | 362                |
| 5543         | CIGNA INSURANCE                              | 7,285             |            | 7.285              |
| 5560         | DISABILITY INSURANCE                         | 441               | 411        | 852                |
| 5591         | OJI MEDICAL INSURANCE                        | 813               | 12         | 825                |
| 5592         | UNEMPLOYMENT COMP INS                        | 173               | (2)        | 171                |
|              | TOTAL FRINGES                                | 16,913            | 487        | 17,400             |
| 6016         | DATA PROCESSING SUPPLIES                     | -                 |            | 12                 |
| 6042         | MATERIALS & SUPPLIES                         | -                 | -          | -                  |
| 6052         | OFFICE SUPPLIES                              |                   | 569        | 569                |
| 6068         | POSTAGE                                      | -                 |            |                    |
|              | TOTAL SUPPLIES                               |                   | 569        | 569                |
| 6446         | LOCAL TRANSPORTATION                         |                   | 300        | 300                |
| 6467         | TRAVEL                                       | 12                | 300        | 300                |
|              | TOTAL SERVICES                               |                   | 600        | 600                |
| 6771         | COMMUNICATION EXPENSE                        |                   | 500        | 500                |
| 6795         | RENT- EQUIPMENT                              | -                 | -          | -                  |
|              | TOTAL RENT, UTIL & MAINT                     |                   | 500        | 500                |
|              | TOTAL EXPENDITURES                           | 69,577            | 2,923      | 72,500             |
|              | NET COST                                     | _                 |            |                    |

| ACCT<br>NO. | ACCOUNT NAME               | CURRENT<br>BUDGET | DIFFERENCE | PROPOSED<br>BUDGET |
|-------------|----------------------------|-------------------|------------|--------------------|
| 4330        | STATE GRANTS               |                   |            |                    |
| 4331        | FEDERAL GRANTS THRU STATE  | (181,260)         | 28,960     | (152,300)          |
| 4001        | TOTAL STATE REVENUE        | (181,260)         | 28,960     | (152,300)          |
| 5102        | SALARIES AND LABOR         | 132,978           | (16,060)   | 116,918            |
| 5135        | LAPSE TIME RESTRICTION     | -                 |            |                    |
|             | TOTAL SALARIES             | 132,978           | (16,060)   | 116,918            |
| 5169        | SHIFT DIFFERENTIAL         | 400               | (400)      | -                  |
|             | TOTAL OTHER COMPENSATION   | 400               | (400)      |                    |
| 5510        | RETIREMENT BENEFITS COUNTY | 9,309             | (1,125)    | 8,184              |
| 5511        | OPEB RETIREE INSURANCE     | 8,644             | (1,044)    | 7,600              |
| 5516        | MEDICARE COVERAGE (MQFE)   | 1,795             | (217)      | 1,578              |
| 5520        | GROUP LIFE INSURANCE       | 1,050             | (255)      | 795                |
| 5543        | CIGNA INSURANCE            | 16,448            | -          | 16,448             |
| 5560        | DISABILITY INSURANCE       | 1,070             | 801        | 1,871              |
| 5591        | OJI MEDICAL INSURANCE      | 2,061             | (249)      | 1,812              |
| 5592        | UNEMPLOYMENT COMP INS      | 437               | (61)       | 376                |
|             | TOTAL FRINGES              | 40,814            | (2,150)    | 38,664             |
| 6016        | DATA PROCESSING SUPPLIES   |                   |            |                    |
| 6042        | MATERIALS & SUPPLIES       |                   | 1,000      | 1,000              |
| 6052        | OFFICE SUPPLIES            | -                 | -          | -                  |
| 6068        | POSTAGE                    | -                 |            | -                  |
|             | TOTAL SUPPLIES             | -                 | 1,000      | 1,000              |
| 6446        | LOCAL TRANSPORTATION       | -                 |            | -                  |
| 6467        | TRAVEL                     |                   | 4,000      | 4,000              |
|             | TOTAL SERVICES             |                   | 4,000      | 4,000              |
| 6771        | COMMUNICATION EXPENSE      | -                 | 1,000      | 1,000              |
| 6795        | RENT- EQUIPMENT            | -                 | 442        | 442                |
|             | TOTAL RENT, UTIL & MAINT   |                   | 1,442      | 1,442              |
|             | TOTAL EXPENDITURES         | 174,192           | (12,168)   | 162,024            |
|             | NET COST                   | (7,068)           | 16,792     | 9,724              |

| , | ACCT<br>NO.  | ACCOUNT NAME                                      | CURRENT<br>BUDGET | DIFFERENCE | PROPOSED<br>BUDGET |
|---|--------------|---|-------------------|------------|--------------------|
|   | 1000         | OTATE ODANIE                                      |                   |            |                    |
|   | 4330<br>4331 | STATE GRANTS                                      | (0.40.007)        | 40 507     | (400 500)          |
|   | 4331         | FEDERAL GRANTS THRU STATE                         | (242,067)         | 43,567     | (198,500)          |
|   |              | TOTAL STATE REVENUE                               | (242,067)         | 43,567     | (198,500)          |
|   | 5102         | SALARIES AND LABOR                                | 183,871           | (28,765)   | 155.106            |
|   | 5135         | LAPSE TIME RESTRICTION                            | 100,011           | (15,000)   | (15,000)           |
|   | 0.00         | TOTAL SALARIES                                    | 183.871           | (43,765)   | 140,106            |
|   |              | 10 THE OFFICE                                     | 100,071           | (40,700)   | 140,100            |
|   | 5169         | SHIFT DIFFERENTIAL                                | 200               | -          | 200                |
|   |              | TOTAL OTHER COMPENSATION                          | 200               |            | 200                |
|   | EE40         | DETIDEMENT DENERITS COUNTY                        | 10.001            | (0.454)    |                    |
|   | 5510<br>5511 | RETIREMENT BENEFITS COUNTY OPEB RETIREE INSURANCE | 12,961            | (3,154)    | 9,807              |
|   |              |   | 12,015            | (2,908)    | 9,107              |
|   | 5516         | MEDICARE COVERAGE (MQFE)                          | 2,501             | (610)      | 1,891              |
|   | 5520         | GROUP LIFE INSURANCE                              | 3,213             | (2,260)    | 953                |
|   | 5543         | CIGNA INSURANCE                                   | 21,048            |            | 21,048             |
|   | 5560         | DISABILITY INSURANCE                              | 6,996             | (4,754)    | 2,242              |
|   | 5591         | OJI MEDICAL INSURANCE                             | 2,859             | (687)      | 2,172              |
|   | 5592         | UNEMPLOYMENT COMP INS                             | 607               | (157)      | 450                |
|   |              | TOTAL FRINGES                                     | 62,200            | (14,530)   | 47,670             |
|   | 6016         | DATA PROCESSING SUPPLIES                          |                   |            |                    |
|   | 6042         | MATERIALS & SUPPLIES                              |                   |            |                    |
|   | 6052         | OFFICE SUPPLIES                                   |                   |            |                    |
|   | 6068         | POSTAGE   |                   |            | -                  |
|   | 0000         | TOTAL SUPPLIES                                    |                   |            |                    |
|   |              | TOTAL OUT FILE                                    |                   |            |                    |
|   | 6446         | LOCAL TRANSPORTATION                              |                   | 800        | 800                |
|   | 6467         | TRAVEL  |                   | -          | -                  |
|   |              | TOTAL SERVICES                                    | -                 | 800        | 800                |
|   | 0774         |   |                   |            |                    |
|   | 6771         | COMMUNICATION EXPENSE                             | -                 | *          | -                  |
|   | 6795         | RENT- EQUIPMENT                                   | -                 |            |                    |
|   |              | TOTAL RENT, UTIL & MAINT                          |                   |            |                    |
|   |              | TOTAL EXPENDITURES                                | 246,271           | (57,495)   | 188,776            |
|   |              | NET COST  | 4,204             | (13,928)   | (9,724)            |
|   |              |   |                   |            |                    |

| NO.  | ACCOUNT NAME               | CURRENT<br>BUDGET | DIFFERENCE | PROPOSED<br>BUDGET |
|------|----------------------------|-------------------|------------|--------------------|
| 4330 | STATE GRANTS               |                   |            |                    |
| 4331 | FEDERAL GRANTS THRU STATE  |                   | (21,000)   | (21,000)           |
| 4001 | TOTAL STATE REVENUE        |                   | (21,000)   | (21,000)           |
| 5102 | SALARIES AND LABOR         |                   | 15,802     | 15,802             |
| 5135 | LAPSE TIME RESTRICTION     |                   | -          | · ·                |
|      | TOTAL SALARIES             | -                 | 15,802     | 15,802             |
| 5169 | SHIFT DIFFERENTIAL         | 2                 | _          |                    |
|      | TOTAL OTHER COMPENSATION   | -                 | -          |                    |
| 5510 | RETIREMENT BENEFITS COUNTY | -                 | 1,106      | 1,106              |
| 5511 | OPEB RETIREE INSURANCE     | =                 | 1,027      | 1,027              |
| 5516 | MEDICARE COVERAGE (MQFE)   | -                 | 213        | 213                |
| 5520 | GROUP LIFE INSURANCE       | -                 | 107        | 107                |
| 5543 | CIGNA INSURANCE            | -                 | 2,196      | 2,196              |
| 5560 | DISABILITY INSURANCE       | 2                 | 253        | 253                |
| 5591 | OJI MEDICAL INSURANCE      | -                 | 245        | 245                |
| 5592 | UNEMPLOYMENT COMP INS      | -                 | 51         | 51                 |
|      | TOTAL FRINGES              | -                 | 5,198      | 5,198              |
| 6016 | DATA PROCESSING SUPPLIES   | -                 | -          | ≅.                 |
| 6042 | MATERIALS & SUPPLIES       |                   | 2          | -                  |
| 6052 | OFFICE SUPPLIES            | 2                 | =          | -                  |
| 6068 | POSTAGE                    |                   |            | 2                  |
|      | TOTAL SUPPLIES             |                   | -          |                    |
| 6446 | LOCAL TRANSPORTATION       | -                 | -          |                    |
| 6467 | TRAVEL                     | -                 | -          | -                  |
|      | TOTAL SERVICES             |                   |            |                    |
| 6771 | COMMUNICATION EXPENSE      |                   | -          |                    |
| 6795 | RENT- EQUIPMENT            | 1.2               | 4          |                    |
|      | TOTAL RENT, UTIL & MAINT   |                   | -          |                    |
|      | TOTAL EXPENDITURES         |                   | 21,000     | 21,000             |
|      | NET COST                   |                   | -          | _                  |

#### DIVISION OF HEALTH SERVICES HIV/AIDS PREVENTION AND SURVEILLANCE JAN 1, 2008 - JUNE 30, 2008 BUDGET NO. 428-400520 COST CENTER HI520

|              |                     |        | COMPENSATION       |        |    |        |          |        |  |  |
|--------------|---------------------|--------|--------------------|--------|----|--------|----------|--------|--|--|
| POSITION NO. | JOB TITLE           | STATUS | CURRENT DIFFERENCE |        |    |        | PROPOSED |        |  |  |
| 910688       | Health Investigator | 1      | \$                 | 16,658 | \$ | 122    | \$       | 16,780 |  |  |
| 910689       | Health Investigator | 1      | \$                 | 16,658 | \$ | 122    | \$       | 16,780 |  |  |
| 060552       | Medical Assistant   | 1      | \$                 | -      | \$ | 15,817 | \$       | 15,817 |  |  |
| 060553       | Medical Assistant   | 1      | \$                 | -      | \$ | 15,817 | \$       | 15,817 |  |  |
| 890637       | Clerical Spec A     | 1      | \$                 | 13,344 | \$ | (719)  | \$       | 12,625 |  |  |
|              | Total               |        | \$                 | 46,660 | \$ | 31,159 | \$       | 77,819 |  |  |

|              |                     | COMPENSATION |         |       |            |       |     |        |
|--------------|---------------------|--------------|---------|-------|------------|-------|-----|--------|
| POSITION NO. | JOB TITLE           | STATUS       | CURRENT |       | DIFFERENCE |       | PRO | OPOSED |
| 910688       | Health Investigator | 1            | \$      | 1,376 | \$         | 22    | \$  | 1,398  |
| 910689       | Health Investigator | 1            | \$      | 1,376 | \$         | 22    | \$  | 1,398  |
| 060552       | Medical Assistant   | 1            | \$      | -     | \$         | 1,318 | \$  | 1,318  |
| 060553       | Medical Assistant   | 1            | \$      | -     | \$         | 1,318 | \$  | 1,318  |
| 890637       | Clerical Spec A     | 1            | \$      | 1,052 | \$         |       | \$  | 1,052  |
|              | Total               |              | \$      | 3,804 | \$         | 2,680 | \$  | 6,484  |

# DIVISION OF HEALTH SERVICES HIV/AIDS PREVENTION AND SURVEILLANCE JAN 1, 2008 - JUNE 30, 2008 BUDGET NO. 428-400521 COST CENTER HI521

|              |                        |        | COMPENSATION |         |            |          |          |         |  |
|--------------|------------------------|--------|--------------|---------|------------|----------|----------|---------|--|
| POSITION NO. | JOB TITLE              | STATUS | CI           | JRRENT  | DIFFERENCE |          | PROPOSED |         |  |
| 864283       | Supervisor A           | 1      | \$           | 26,188  | \$         | (1,464)  | \$       | 24,724  |  |
| 001638       | Health Investigator    | 1      | \$           | 16,206  | \$         | (906)    | \$       | 15,300  |  |
| 863208       | Health Investigator    | 1      | \$           | 16,981  | \$         | (950)    | \$       | 16,031  |  |
| 890635       | Health Investigator    | 1      | \$           | 17,490  | \$         | (978)    | \$       | 16,512  |  |
| 900542       | Health Investigator    | 1      | \$           | 16,677  | \$         | (933)    | \$       | 15,744  |  |
| 910690       | Health Investigator    | 1      | \$           | 17,835  | \$         | (997)    | S        | 16,838  |  |
| 890639       | Health Investigator LD | 1      | \$           | 19,181  | \$         | (1,073)  | S        | 18,108  |  |
| 891251       | Health Investigator LD | 1      | \$           | 19,181  | S          | (1,073)  | S        | 18,108  |  |
| 011059       | Medical Lab Asst.      | 1      | \$           | 13,321  | \$         | (745)    | \$       | 12,576  |  |
| 862096       | Medical Asst.          | 1      | \$           | 12,762  | \$         | (713)    | \$       | 12,048  |  |
| 860654       | Medical Asst.          | 1      | \$           | 12,749  | \$         | (713)    | \$       | 12.036  |  |
| 864333       | Clerical Specialist A  | 1      | \$           | 12,990  | \$         | (726)    | S        | 12,264  |  |
| 940278       | Clerical Specialist A  | 1      | \$           | 13,105  | \$         | (733)    | \$       | 12,372  |  |
|              | Total                  |        | \$           | 214,665 | \$         | (12,004) | \$       | 202,661 |  |

|              |                        |        | COMPENSATION |        |            |      |    |        |  |
|--------------|------------------------|--------|--------------|--------|------------|------|----|--------|--|
| POSITION NO. | JOB TITLE              | STATUS | CURRENT      |        | DIFFERENCE |      | PR | OPOSED |  |
| 864283       | Supervisor A           | 1      | \$           | 2,060  | \$         | -    | \$ | 2,060  |  |
| 001638       | Health Investigator    | 1      | \$           | 1,274  | S          |      | \$ | 1,274  |  |
| 863208       | Health Investigator    | 1      | \$           | 1,326  | S          | 10   | \$ | 1,336  |  |
| 890635       | Health Investigator    | 1      | S            | 1,376  | S          | -    | \$ | 1,376  |  |
| 900542       | Health Investigator    | 1      | \$           | 1,312  | S          | ( a) | Š  | 1,312  |  |
| 910690       | Health Investigator    | 1      | \$           | 1,403  | \$         |      | S  | 1,403  |  |
| 890639       | Health Investigator LD | 1      | \$           | 1,509  | S          |      | \$ | 1,509  |  |
| 891251       | Health Investigator LD | 1      | S            | 1,509  | S          | -    | S  | 1,509  |  |
| 011059       | Medical Lab Asst.      | 1      | s            | 1,048  | S          | 52   | \$ | 1,048  |  |
| 862096       | Medical Asst.          | 1      | \$           | 1,004  | S          | -    | S  | 1,004  |  |
| 860654       | Medical Asst.          | 1      | \$           | 1,002  | \$         | 1    | S  | 1,003  |  |
| 864333       | Clerical Specialist A  | 1      | \$           | 1,083  | \$         | (61) | S  | 1,022  |  |
| 940278       | Clerical Specialist A  | 1      | \$           | 1,061  | \$         | (30) | \$ | 1,031  |  |
|              | Total                  |        | \$           | 16,967 | \$         | (80) | \$ | 16,887 |  |

#### DIVISION OF HEALTH SERVICES HIV/AIDS PREVENTION AND SURVEILLANCE JAN 1, 2008 - JUNE 30, 2008 BUDGET NO. 428-400522 COST CENTER HI522

|              |                     |        | COMPENSATION       |        |    |     |          |        |  |  |
|--------------|---------------------|--------|--------------------|--------|----|-----|----------|--------|--|--|
| POSITION NO. | JOB TITLE           | STATUS | CURRENT DIFFERENCE |        |    |     | PROPOSED |        |  |  |
| 862176       | Health Investigator | 1      | \$                 | 17,028 | \$ | 108 | \$       | 17,136 |  |  |
| 860310       | Charge Nurse        | 1      | \$                 | 28,469 | \$ | 180 | \$       | 28,649 |  |  |
| 861369       | Public Health Nurse | 1      | \$                 | 22,726 | \$ | 144 | \$       | 22,870 |  |  |
| 863175       | Clerical Spec A     | 1      | \$                 | 14,187 | \$ | 90  | \$       | 14,277 |  |  |
|              | Total               |        | \$                 | 82,410 | \$ | 522 | \$       | 82,932 |  |  |

|              |                     | COMPENSATION |    |        |      |        |     |        |  |
|--------------|---------------------|--------------|----|--------|------|--------|-----|--------|--|
| POSITION NO. | JOB TITLE           | STATUS       | CU | IRRENT | DIFF | ERENCE | PRO | OPOSED |  |
| 862176       | Health Investigator | 1            | \$ | 1,405  | \$   | 23     | \$  | 1,428  |  |
| 860310       | Charge Nurse        | 1            | \$ | 2,507  | \$   | (120)  | \$  | 2,387  |  |
| 861369       | Public Health Nurse | 1            | \$ | 1,960  | \$   | (54)   | \$  | 1,906  |  |
| 863175       | Clerical Spec A     | 1            | \$ | 1,171  | \$   | 19     | \$  | 1,190  |  |
|              | Total               |              | \$ | 7,043  | \$   | (132)  | \$  | 6,911  |  |

## DIVISION OF HEALTH SERVICES HIV/AIDS PREVENTION AND SURVEILLANCE JAN 1, 2008 - JUNE 30, 2008 BUDGET NO. 428-400523 COST CENTER HI523

|                     |  | COMPENSATION   |   |  |  |   |   |  |
|---------------------|--|--|---|--|--|---|---|--|
| JOB TITLE           | STATUS   | CURRENT DIFFERENCE   |   |  |  | PR  | OPOSED  |  |
| Health Investigator | 1  | \$   | 16,538  | \$   | 242  | \$  | 16,780  |  |
| Medical Technician  | 1  | \$   | 23,858  | \$   | 348  | S   | 24,206  |  |
| Medical Assistant   | 1  | \$   | 12,067  | S  | 177  | \$  | 12,244  |  |
| Total               |  | \$   | 52,464  | \$   | 767  | \$  | 53,230  |  |
|                     | Health Investigator<br>Medical Technician<br>Medical Assistant | Health Investigator 1 Medical Technician 1 Medical Assistant 1 | Health Investigator 1 \$ Medical Technician 1 \$ Medical Assistant 1 \$ | Health Investigator         1         \$ 16,538           Medical Technician         1         \$ 23,858           Medical Assistant         1         \$ 12,067 | JOB TITLE         STATUS         CURRENT         DIFFE           Health Investigator         1         \$ 16,538         \$           Medical Technician         1         \$ 23,858         \$           Medical Assistant         1         \$ 12,067         \$ | JOB TITLE         STATUS         CURRENT         DIFFERENCE           Health Investigator         1         \$ 16,538         \$ 242           Medical Technician         1         \$ 23,858         \$ 348           Medical Assistant         1         \$ 12,067         \$ 177 | JOB TITLE         STATUS         CURRENT         DIFFERENCE         PR           Health Investigator         1         \$ 16,538         \$ 242         \$           Medical Technician         1         \$ 23,858         \$ 348         \$           Medical Assistant         1         \$ 12,067         \$ 177         \$ |  |

|   |              | JOB TITLE           | STATUS | COMPENSATION |        |       |       |     |       |  |
|---|--------------|---------------------|--------|--------------|--------|-------|-------|-----|-------|--|
| - | POSITION NO. |                     |        | CU           | IRRENT | DIFFE | RENCE | PRO | POSED |  |
|   | 001637       | Health Investigator | 1      | \$           | 1,376  | \$    | -     | \$  | 1,376 |  |
|   | 861367       | Medical Technician  | 1      | \$           | 1,984  | \$    | 1     | \$  | 1,985 |  |
|   | 060551       | Medical Assistant   | 1      | \$           | 1,004  | \$    | -     | \$  | 1,004 |  |
|   |              | Total               |        | \$           | 4,364  | \$    | 1     | \$  | 4,365 |  |
|   |              |                     |        |              |        |       |       |     |       |  |

#### DIVISION OF HEALTH SERVICES HIV/AIDS PREVENTION AND SURVEILLANCE JAN 1, 2008 - JUNE 30, 2008 BUDGET NO. 428-400524 COST CENTER HI524

|              |                      |        |         |         | COM        | PENSATION |          |         |
|--------------|----------------------|--------|---------|---------|------------|-----------|----------|---------|
| POSITION NO. | JOB TITLE            | STATUS | CURRENT |         | DIFFERENCE |           | PROPOSED |         |
| 001551       | Health Investigator  | 1      | \$      | 20,042  | \$         | (2,420)   | \$       | 17,622  |
| 001552       | Health Investigator  | 1      |         | 19,460  |            | (2,351)   |          | 17,109  |
| 001636       | Health Investigator  | 1      |         | 19,085  |            | (2,305)   |          | 16,780  |
| 020557       | Epidemiologist       | 0.25   |         | 9,244   |            | (1,116)   |          | 8,128   |
| 862193       | Health Investigator  | 1      |         | 17,670  |            | (2,134)   |          | 15,536  |
| 001553       | Health Investigator  | 1      |         | 20,472  |            | (2,472)   |          | 18,000  |
| 910686       | Medical Technologist | 1      |         | 27,005  |            | (3,262)   |          | 23,743  |
| 060552       | Medical Assistant    | 1      |         | -       |            | -         |          | -       |
| 060553       | Medical Assistant    | 1      |         | -       |            | at a      |          |         |
|              | Total                |        | \$      | 132,978 | \$         | (16,060)  | \$       | 116,918 |

|              |                      |        | COMPENSATION |        |            |         |     |       |  |
|--------------|----------------------|--------|--------------|--------|------------|---------|-----|-------|--|
| POSITION NO. | JOB TITLE            | STATUS | CURRENT      |        | DIFFERENCE |         | PRO | POSED |  |
| 001551       | Health Investigator  | 1      | \$           | 1,445  | \$         |         | \$  | 1,445 |  |
| 001552       | Health Investigator  | 1      |              | 1,403  |            | -       |     | 1,403 |  |
| 001636       | Health Investigator  | 1      |              | 1,376  |            | 2       |     | 1,376 |  |
| 020557       | Epidemiologist       | 0.25   |              | 567    |            | 99      |     | 667   |  |
| 862193       | Health Investigator  | 1      |              | 1,274  |            | -       |     | 1,274 |  |
| 001553       | Health Investigator  | 1      |              | 1,568  |            | (92)    |     | 1,476 |  |
| 910686       | Medical Technologist | 1      |              | 1,947  |            | 2 1     |     | 1,947 |  |
| 060552       | Medical Assistant    | 1      |              | 1,048  |            | (1,048) |     | -     |  |
| 060553       | Medical Assistant    | 1      |              | 1,004  |            | (1,004) |     | -     |  |
|              | Total                |        | \$           | 11,631 | \$         | (2,044) | \$  | 9,588 |  |

#### DIVISION OF HEALTH SERVICES HIV/AIDS PREVENTION AND SURVEILLANCE JAN 1, 2008 - JUNE 30, 2008 BUDGET NO. 428-400525 COST CENTER HI525

|              |                        |        | COMPENSATION |         |     |          |    |         |  |
|--------------|------------------------|--------|--------------|---------|-----|----------|----|---------|--|
| POSITION NO. | JOB TITLE              | STATUS | CI           | JRRENT  | DIF | FERENCE  | PR | OPOSED  |  |
| 864258       | Manager A              | 1      | \$           | 36,893  | \$  | (5,772)  | \$ | 31,121  |  |
| 910943       | Clerical Specialist A  | 1      | \$           | 14,153  | \$  | (2,214)  | \$ | 11,939  |  |
| 001550       | Health Investigator    | 1      | \$           | 19,906  | \$  | (3,114)  | \$ | 16,792  |  |
| 900544       | Health Investigator    | 1      | \$           | 19,906  | \$  | (3,114)  | \$ | 16,792  |  |
| 862701       | Medical Assistant      | 1      | \$           | 15,150  | \$  | (2,370)  | S  | 12,780  |  |
| 910944       | STD Surveillance Clerk | 1      | \$           | 16,162  | \$  | (2,528)  | S  | 13,634  |  |
| 861603       | Clerical Specialist A  | 1      | \$           | 14,153  | \$  | (2,215)  | S  | 11,938  |  |
| 910945       | Clerical Specialist A  | 1      | \$           | 15,223  | \$  | (2,382)  | S  | 12,841  |  |
| 910941       | Clerical Specialist A  | 1      | \$           | 16,162  | \$  | (2,528)  | \$ | 13,634  |  |
| 910942       | Clerical Specialist A  | 1      | \$           | 16,162  | \$  | (2,528)  | \$ | 13,634  |  |
|              | Total                  |        | \$           | 183,871 | \$  | (28,765) | \$ | 155,105 |  |

|              |                        |        | COMPENSATION |        |      |                   |    |        |  |
|--------------|------------------------|--------|--------------|--------|------|-------------------|----|--------|--|
| POSITION NO. | JOB TITLE              | STATUS | CURRENT      |        | DIFF | ERENCE            | PR | OPOSED |  |
| 864258       | Manager A              | 1      | \$           | 2,552  | \$   | ( <del>2</del> )) | \$ | 2,552  |  |
| 910943       | Clerical Specialist A  | 1      | \$           | 1,031  | \$   | (52)              | \$ | 979    |  |
| 001550       | Health Investigator    | 1      | S            | 1,408  | \$   | (31)              | \$ | 1,377  |  |
| 900544       | Health Investigator    | 1      | \$           | 1,377  | \$   | (40)              | \$ | 1,377  |  |
| 862701       | Medical Assistant      | 1      | \$           | 1,048  | \$   | -                 | \$ | 1,048  |  |
| 910944       | STD Surveillance Clerk | 1      | \$           | 1,118  | \$   | -                 | \$ | 1,118  |  |
| 861603       | Clerical Specialist A  | 1      | S            | 1.052  | \$   | (73)              | \$ | 979    |  |
| 910945       | Clerical Specialist A  | 1      | \$           | 1,052  | \$   | 1                 | \$ | 1.053  |  |
| 910941       | Clerical Specialist A  | 1      | \$           | 1,118  | S    | -                 | \$ | 1,118  |  |
| 910942       | Clerical Specialist A  | 1      | \$           | 1,118  | \$   | 170               | \$ | 1,118  |  |
|              | Total                  |        | \$           | 12,874 | \$   | (155)             | \$ | 12,719 |  |

EXHIBIT B PAGE 7 OF 7

#### DIVISION OF HEALTH SERVICES HIV/AIDS PREVENTION AND SURVEILLANCE JAN 1, 2008 - JUNE 30, 2008 BUDGET NO. 428-400526 COST CENTER HI526

| POSITION NO. |                   | STATUS | COMPENSATION |   |            |        |          |        |
|--------------|-------------------|--------|--------------|---|------------|--------|----------|--------|
|              | JOB TITLE         |        | CURRENT      |   | DIFFERENCE |        | PROPOSED |        |
| 020708       | Medical Assistant | 1      | \$           | * | \$         | 15,802 | \$       | 15,802 |
|              | Total             |        | \$           | - | \$         | 15,802 | \$       | 15,802 |

| POSITION NO. |                   | STATUS | COMPENSATION |   |            |       |          |       |
|--------------|-------------------|--------|--------------|---|------------|-------|----------|-------|
|              | JOB TITLE         |        | CURRENT      |   | DIFFERENCE |       | PROPOSED |       |
| 020708       | Medical Assistant | 1      | \$           |   | \$         | 1,317 | \$       | 1,317 |
|              | Total             |        | \$           | - | \$         | 1,317 | \$       | 1,317 |